



Questions for Application and Fellowship

MY STORY

1. Do you have a high or low pain tolerance?

QUICK REVIEW

After a series of resurrection appearances, Jesus instructed His disciples to wait in Jerusalem for the gift of the Holy Spirit. Then He ascended to the Father. Jesus then poured out the Holy Spirit on His church during the Feast of Pentecost, causing them to overflow with the praises of God in foreign tongues. When a crowd gathered, Simon Peter stepped forward in the power of the Spirit. He explained what was happening and proclaimed the glory of Christ, boldly confronting the very people responsible for crucifying Jesus. Following his message, we observe the convicting and healing ministry of the Holy Spirit.

The Ongoing Work of the Holy Spirit:

1. A Cutting _____ (2:37)
2. A Healing _____ (2:38)
3. A Spreading _____ (2:39)
4. A Continued _____ (2:40)
5. A Growing _____ (2:41)

Was any point in this weekend's message or portion of Scripture particularly challenging, encouraging or helpful for you?

Why did God want you to hear this message now?

DIGGING DEEPER

1. Read John 16:7-11. In Acts 2, we observe the convicting work of the Holy Spirit prophesied by Jesus. What is the conviction of sin? What experiences have you had with it?

2. The Spirit's work of conviction continues today in the lives of unbelievers and believers alike. What is the danger of ignoring, or resisting, this work of the Spirit?

Romans 1:28-32
I Timothy 4:1-3
Hebrews 3:12-15

3. "The promise is for you and your children." Family discipleship is a primary, but not singular way, of spreading the Gospel. How were you saved? Which people were instrumental in your faith in Christ?

4. The ordinance of baptism is a means of grace, encouraging the heart of the Christian and the local church. When were you baptized? Talk about the experience of it. How often to you call it to mind?

5. Does Acts 2:38 establishes baptism as an indispensable criterion for salvation? Can a person be saved without being baptized first? Why or why not?

6. What does it mean that the promise is also meant for those who are "far off"? How does Ephesians 2:11-20 speak this? How can you share the promise both with your children and those far off?