



“Pay Attention to Yourselves!”

Luke 17:1-19

October 13<sup>th</sup>, 2019

Questions for Application and Fellowship

## MY STORY

1. Do you have any allergies? Is there anything that your body reacts to?

## QUICK REVIEW

The Gospel of Luke is a detailed, carefully-researched account of the birth, ministry, death and resurrection of Jesus Christ. Luke 9-19 records the Lord’s movement from Galilee to Jerusalem where He will die for our sin. In this section, Jesus deals with his disciples in relation to a handful of vitally important matters of spiritual health. Sin is toxic to the soul and to the community when left unchecked. Therefore all disciples must pay close attention to themselves.

### **Read Luke 17:1-19**

Pay attention that you are...

1. Serious about \_\_\_\_\_ (17:1-2).
2. Generous with \_\_\_\_\_ (17:3-6).
3. Humble of \_\_\_\_\_ (17:7-10).

Was any point in this weekend’s message particularly challenging, encouraging or helpful for you?

Why did God want you to hear this message now?

## DIGGING DEEPER

1. Why do you think Jesus warns his disciples so strongly about not being a cause of temptation to others? Why does Jesus use a millstone to make his point? (17:1-2)
2. What are some ways one person may cause another person to sin?
3. According to 17:3, Christians are to approach one another directly when there is grievance. (See also Matthew 18:15.) Do you think this is the most common practice? Or do Christians talk to other people before, or instead of, approaching the other party in the conflict? Why does Jesus call us to approach that person first?
4. Jesus requires us, when necessary, to forgive over and over and over again. We also learn that such forgiveness requires an element of faith in God. Reflect on the following passages. How does faith in God help us with the ability to let others off the hook?  
  
Romans 12:17-21  
  
Colossians 3:12-14
5. We are to view ourselves as unworthy servants doing our duty in God's service. Do you think people in our culture perceive words such as "duty, obey, submit" as positive or negative? Why? Given that such words are used in Scripture in our relationship to God, how should we view them?